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2011

FORM **F-85(MS-5)**  
NH DEPT OF REVENUE ADMIN  
MUNICIPAL SERVICESSTATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISIONANNUAL CITY/TOWN  
FINANCIAL REPORT30 3 001 009 2869  
SANBORNTON TOWN  
CHR BD OF SELECTMEN  
P. O. BOX 124  
SANBORNTON, NH 03269PLEASE  
RETURN  
COMPLETED  
FORM TOState of New Hampshire  
Department of Revenue Administration  
Municipal Services Division  
P.O. Box 487  
Concord, NH 03302-0487  
Telephone: (603) 271-3397Part I **GENERAL FUND -** Revenues and expenditures for the period - Specify  
January 1, 20\_\_\_\_ to December 31, 20\_\_\_\_  
OR  
July 1, 2010 to June 30, 2011

A. REVENUES - Modified Accrual	Account No.	Amount
1. Revenue from taxes ( <i>Including state education</i> )	(a)	(b)
a. Property taxes (commitment less overlay plus Section C, line 6, column (c), page 12)	3110	T01 \$ 8,012,094
b. State and local taxes assessed for school districts	4933	
c. Land use change taxes - General Fund	3120	T01
d. Land use change taxes - Conservation Fund	3121	T01
e. Resident taxes	3180	
f. Timber taxes	3185	T01 23,257
g. Payments in lieu of taxes	3186	U99 3,303
h. Other taxes ( <i>Explain on separate schedule</i> )	3189	T01
i. Interest and penalties on delinquent taxes	3190	T01 69,642
j. Excavation Tax (@ \$.02 per cu. yd.)	3187	T99 718
k. <b>TOTAL (Excluding line 1b) -----&gt;</b>		\$ 8,109,014
<b>L. TOTAL revenue for all independent schools</b> <i>(This entry should only be used by towns with municipalities which have dependent school districts)</i>		Enter Only Dependent Schools in This Space \$
<b>3. Revenue from licenses, permits, and fees</b>		
a. Business licenses and permits	3210	T28 630
b. Motor vehicle permit fees	3220	T01 495,460
c. Building permits	3230	T29 6,947

*See accompanying independent accountant's compilation report*

Part I GENERAL FUND (Continued)		
A. REVENUES - Modified Accrual (Continued)	Account No.	Amount
(a)	(b)	
<b>3. Revenue from licenses, permits and fees</b> <i>(Continued)</i>		
d. Other licenses, permits, and fees	3290	T29 10,650
e. <b>TOTAL</b> ----- >		\$ 513,687
<b>4. Revenue from the federal government</b>		
a. Housing and urban renewal (HUD)	3311	B50 \$
b. Environmental protection	3312	B89
c. Other federal grants and reimbursements - Specify <i>(FEMA; Homeland Security, COPPS, etc.)</i>	3319	B89
d. <b>TOTAL</b> ----- >		\$ -
<b>5. Revenue from the State of New Hampshire</b>		C30
a. Shared revenue block grant	3351	\$
b. Meals and rooms distribution	3352	C30 128,947
c. Highway block grant	3353	C46 119,100
d. Water pollution grants	3354	C89 9,267
e. Housing and community development	3355	C50
f. State and federal forest land reimbursement	3356	C89
g. Flood control reimbursement	3357	C89 40,385
h. Other state grants and reimbursements - Specify State highway aid	3359	C89 62,595
i. <b>TOTAL</b> ----- >		\$ 360,294
<b>6. Revenue from other governments</b>		D89
Intergovernmental revenue - Other	3379	\$
<b>7. Revenue from charges for services</b> <i>(Exclude interfund transfers)</i>		A89
a. Income from departments	3401	\$ 25,190
b. Water supply system charges	3402	A91
c. Sewer user charges	3403	A80 40,374
d. Garbage-refuse charges	3404	A81 98,967
e. Electric user charges	3405	A92
f. Airport fees	3406	A01
g. Parking		A60
h. Transit or bus system		A94
i. Parks and Recreation		A61 50,000
j. Cemeteries		A03
k. Toll highways		A45
l. Other charges	3409	A89
m. <b>TOTAL</b> ----- >		\$ 214,531

See accompanying independent accountant's compilation report

**Part I GENERAL FUND (Continued)**

<b>A. REVENUES - Modified Accrual (Continued)</b>	Account No.	Amount
	(a)	(b)
<b>8. Revenue from miscellaneous sources</b>		
a. Special assessments	3500	U01 \$
b. Sale of municipal property	3501	U11 2,302
c. Interest on investments	3502	U20 30,656
d. Rents of property	3503	U40 50
e. Fines and forfeits	3504	U30
f. Insurance dividends and reimbursements	3506	U99 709
g. Contributions and donations	3508	U50
h. Other miscellaneous sources not otherwise classified	3509	U99 58,923
<b>i. TOTAL ----- &gt;</b>		\$ 92,640
<b>9. Interfund operating transfers in</b>		
a. Transfers from special revenue fund	3912	\$ 18,148
b. Transfers from capital projects fund	3913	
c. Transfers from proprietary funds	3914	
d. Transfers from capital reserve fund	3915	
e. Transfers from trust and fiduciary funds	3916	
f. Transfers from conservation fund	3917	
<b>g. TOTAL ----- &gt;</b>		\$ 18,148
<b>10. Other financial sources</b>		
a. Proceeds from long-term notes and general obligation bonds	3934	\$ 1,100,000
b. Proceeds from all other bonds	3935	
c. Other long-term financial sources	3939	
<b>d. TOTAL ----- &gt;</b>		\$ 1,100,000
<b>11. TOTAL REVENUES FROM ALL SOURCES ----- &gt;</b>		\$ 10,408,314
<b>12. TOTAL FUND EQUITY (Beginning of year) (Should equal line B.2g, column b, page 9) ----- &gt;</b>		\$ 522,129 ✓
<b>13. TOTAL OF LINES 11 AND 12 (Should equal line 21, page 8) ----- &gt;</b>		\$ 10,930,443
Remarks		

See accompanying independent accountant's compilation report



Part I GENERAL FUND (Continued)

B. EXPENDITURES - Modified Accrual (Continued)	Account No. (a)	Total expenditure (includes col.c&d)	Equipment and land purchases (c)	Construction (d)
<b>4. Highways and streets</b>	E44	G44	F44	
a. Administration	4311	\$	\$	\$
b. Highways and streets	4312	2,148,051	121,093	1,042,230
c. Bridges, railroad crossing	4313	27	G44	F44
d. Street lighting	4316	2,444	G44	F44
e. Toll highways	4316	E45	G45	F45
f. Other highway, streets, and bridges	4319	E44	G44	F44
<b>g. TOTAL-----&gt;</b>		\$ 2,150,522	\$ 121,093	\$ 1,042,230
<b>5. Sanitation</b>	E80	G80	F80	
a. Administration	4321	\$	\$	\$
b. Solid waste collection	4323	E81	G81	F81
c. Solid waste disposal	4324	143,112	15,053	F81
d. Solid waste clean-up	4325	11,735	G81	F81
e. Sewage collection and disposal	4326	41,412	G80	F80
f. Other sanitation	4329	E80	G80	F80
<b>g. TOTAL-----&gt;</b>		\$ 196,259	\$ 15,053	\$ -
<b>6. Water distribution and treatment</b>				
a. Administration	4331	\$	\$	\$
b. Water services	4332			
c. Water treatment	4335			
d. Water conservation	4338			
e. Other water	4339			
<b>f. TOTAL-----&gt;</b>	E91	G91	F91	\$ -
<b>7. Electric</b>	\$ -	\$ -	\$ -	\$ -
a. Administration	4351	\$	\$	\$
b. Generation	4352			
c. Purchase costs	4353			
d. Equipment maintenance	4354			
e. Other electric	4359			
<b>f. TOTAL-----&gt;</b>	E92	G92	F92	\$ -

*See accompanying independent accountant's compilation report*

**Part I GENERAL FUND (Continued)**

B. EXPENDITURES - Modified Accrual (Continued)	Account No. (a)	Total expenditure (includes col.c&d) (b)	Equipment and land purchases (c)	Construction (d)
<b>8. Health</b>				
a. Administration	4411	\$ 7,768	\$	\$
b. Pest control	4414	4,998		
c. Health agencies and hospitals	4415	8,212		
d. Other health	4419			
e. <b>TOTAL</b> ----->		E32 \$ 20,978	G32 \$ -	F32 \$ -
<b>9. Total expenditure for public non-purpose</b> <small>(not including contributions to the pension fund, which have been included in the above totals)</small>				
<b>10. Welfare</b>		E79	G79	F79
a. Administration	4441	\$	\$	\$
b. Direct assistance	4442	J67 96,643		
c. Intergovernmental welfare payments	4444	M79		
d. Vendor payments	4445	E75		
e. Other welfare	4449	E79	G79	F79
f. <b>TOTAL</b> ----->		\$ 96,643	\$ -	\$ -
<b>11. Culture and recreation</b>		E61	G61	F61
a. Parks and recreation	4520	\$ 106,751	\$	\$
b. Library	4550	E52	G52	F52
c. Patriotic purposes	4583	E61 2,954	G61	F61
d. Other culture and recreation	4589	E61	G61	F61
e. <b>TOTAL</b> ----->		\$ 109,705	\$ -	\$ -
<b>12. Conservation</b>				
a. Administration	4611	\$ 1,306	\$	\$
b. Purchase of natural resources	4612			
c. Other conservation	4619			
d. <b>TOTAL</b> ----->		E59 \$ 1,306	G59 \$ -	F59 \$ -
<b>13. Redevelopment and housing</b>				
a. Administration	4631	\$	\$	\$
b. Redevelopment and housing	4632			
c. <b>TOTAL</b> ----->		E50 \$ -	G50 \$ -	F50 \$ -

*See accompanying independent accountant's compilation report*

<b>Part I GENERAL FUND (Continued)</b>				
B. EXPENDITURES - Modified Accrual (Continued)	Account No. (a)	Total expenditure (includes col.c&d) (b)	Equipment and land purchases (c)	Construction (d)
<b>14. Economic development</b>				
a. Administration	4651	\$	\$	\$
b. Economic development	4652			
c. Other economic development	4659			
d. <b>TOTAL-----&gt;</b>		E89 \$ -	G89 \$ -	F89 \$ -
<b>15. Debt service</b>				
a. Principal long term bonds and notes	4711	132,051	\$	\$
b. Interest on long term bonds and notes	4721	189 27,759		
c. Interest on tax and revenue anticipation notes	4723	189		
d. Other debt service charges	4790	E23		
e. <b>TOTAL-----&gt;</b>		\$ 159,810		
<b>16. Capital outlay (not reported above)</b>			G89	F89
a. Land and improvements	4901	\$	\$	
b. Machinery, vehicles, and equipment	4902		G89 \$	\$
c. Buildings	4903	\$	G89 \$	F89
d. Improvements other than buildings	4909	\$	G89 \$	F89
e. <b>TOTAL-----&gt;</b>			\$ -	\$ -
<b>17. Interfund operating transfers out</b>				
a. Transfers to special revenue funds	4912	118,440		
b. Transfers to capital projects funds	4913			
c. Transfers to proprietary funds	4914			
d. Transfers to capital reserve funds	4915	190,000		
e. Transfers to expendable trust funds	4916			
f. Transfers to nonexpendable trust funds	4918			
g. <b>TOTAL-----&gt;</b>		\$ 308,440		
<b>Cumulative Expenditure Totals from pages 4-7-----&gt;</b>		\$ 4,813,814	\$ 175,111	\$ 1,042,230
Remarks				

*See accompanying independent accountant's compilation report*





<b>Part IV</b>		<b>DETAIL</b>		
This section may be used to provide the detail requested wherever "Explain" or "Specify" is found. If additional space is needed, please add extra pages using the following format. Please show the detail and the total for each.				
Account Number (a)	Item (b)	Amount (c)		
<i>Please Detail Reserves from page 9 (Balance Sheet)</i>				
Account Number (a)	Item (b)	Amount (c)		
2440	Assigned (reserved for encumbrances):  Pistol Range cleanup	\$ 16,847		
2450	Committed (reserved for continuing appropriations):  Highway garage building	\$ 57,770		
<b>Part V</b>	<b>GENERAL FUND</b>			
<b>A. PLEASE LIST THE ANNUAL REQUIREMENTS TO AMORTIZE ALL GENERAL OBLIGATION DEBT (as of (enter date) December 31, 2010 for the ensuing five years)</b>				
	Year (a)	Principal (b)	interest (c)	Total (d)
1.	2012	\$ 477,623	\$ 184,846	\$ 662,469
2.	2013	448,777	167,574	616,351
3.	2014	466,296	150,054	616,350
4.	2015	484,083	132,268	616,351
5.	2016	502,525	113,825	616,350
<b>6. SUBTOTAL</b> (Sum of lines 1-5)		2,379,304	748,567	3,127,871
<b>7. Remaining periods of debt</b>		2,462,974	281,059	2,744,033
<b>8. TOTAL-----&gt;</b>		\$4,842,278	\$ 1,029,626	\$ 5,871,904

*See accompanying independent accountant's compilation report*

**Part V GENERAL FUND (Continued)**  
**D. AMORTIZATION OF LONG-TERM DEBT**

Description (a)	Original obligation (b)	Purpose (c)	Annual installment (d)	Interest rate (e)	Date of final payment (f)	Bonds o/s at beginning of year (g)	Bonds issued this year (h)	Bonds retired this year (i)	Bonds o/s at end of year (j)
Landfill Closure	\$ 450,000	Landfill	\$ 45,000	2.485%	Dec 2011	\$ 90,000		\$ 45,000	\$ 45,000
Transition Bond	950,000	General	Variable	3.300%	Apr 2018	784,329		87,051	697,278
Highway Building	1,100,000	Highway	Variable	3.875%	Aug 2020	-	1,100,000	-	1,100,000
Y Project	3,000,000	Highway	Variable	3.875%	Aug 2020	3,000,000		3,000,000	
<b>TOTALS</b>	→ \$ 5,500,000					\$ 874,329	\$ 4,100,000	\$ 132,051	\$ 4,842,278
Remarks									

*See accompanying independent accountant's compilation report*



## Part VII

**SUMMARY OF REVENUES FOR ALL OTHER FUNDS**

REVENUE AND OTHER FINANCING SOURCES	Capital Projects (a)	Special Revenue (b)	Enterprise (c)	Proprietary funds internal service (d)
1. Revenue from taxes	T01 \$	T01 \$	T01 \$	\$
2. Revenue from licenses, permits, and fees	T29	T29	T29	\$
3. Revenue directly from the federal government	B89	B89		
4. Revenue from the State of New Hampshire	C89	414,798 C89	3,000 D89	
5. Revenue from other governments	A91	A91		
6. Revenue from charges for services	A80	A80		
(a) Water supply system charges				
(b) Sewer user charges	A81	A81		
(c) Garbage/refuse collection charges	A82	A82		
(d) Electric	A01	A01		
(e) Airport and aviation	A44	A44		
(f) Highway	A45	A45		
(g) Toll facilities	A61	A61		
(h) Parks and recreation	A60	A60		
(i) Parking	A84	A84		
(j) Transit or bus system	A85	A85		
(k) Other - Specify <i>—L</i>	A89	A89		
(1) Ambulance fees				
(2)	A89	A89		
(3)	A89	A89		
7. Revenue from miscellaneous sources	U20	U20		
(a) Interest on investments				\$ 3,985
(b) Other miscellaneous sources	U89	U89		\$ 15,465
8. Interfund operating transfers in	U89	U89		\$ 121,130 <i>188</i>
9. Other financial sources	U88	3,071,241		
10. <b>TOTAL REVENUE AND OTHER SOURCES</b> <i>→</i>	\$ 3,486,039	\$ 248,625	\$	\$

*See accompanying independent accountant's compilation report*

**Part VIII | SUMMARY OF EXPENDITURES FOR ALL OTHER FUNDS**

<b>EXPENDITURES (BY FUNCTIONS)</b>		Capital Projects (a)	Special Revenue (b)	Enterprise (c)	Proprietary funds Internal service (d)
1. General government		F89 \$	E89 \$	E89 \$	\$
2. Public Safety		F82	E82	E82	
(a) Police					
(b) Ambulance			E82	E82	
(c) Fire		F24	E24	E24	
3. Airport/Aviation center		F91	E91	E91	
4. Highways and streets		F44	E44	E44	
5. Toll highways		F45	F45	F45	
6. Sanitation		F81	F81	F81	
7. Water distribution and treatment		F91	F91	F91	
8. Sewerage		F80	E80	E80	
9. Electric		F82	E82	E82	
10. Health		F82	E82	E82	
11. Welfare		F79	E79	E79	
12. Culture and recreation		F81	E81	E81	
13. Parking		F80	E80	E80	
14. Transit or bus system		F84	E84	E84	
15. Conservation		F89	E89	E89	
16. Redevelopment and housing		F80	E80	E80	
17. Economic development		F89	E89	E89	
18. Debt service				E23	
19. Capital outlay - other		F89	799,447	F89	18,647
20. Interfund operating transfers out					68,148
21. <b>TOTAL EXPENDITURES</b> ----->		\$ 799,447	\$ 223,372	\$ -	\$ -
<b>Remarks</b>					

*See accompanying independent accountant's compilation report*

**Part IX BALANCE SHEET FOR SUMMARY OF ALL OTHER FUNDS**

		Account No. (a)	Capital Projects (b)	Special Revenue (c)	Enterprise (d)	Proprietary funds Internal service (e)
<b>A. ASSETS</b>						
<b>1. Current assets</b>						
(a) Cash and equivalents	1010	\$		\$ 529,526		\$
(b) Investments	1030					
(c) Accounts receivable	1150			7,756		
(d) Due from other governments	1260		258,759	1,600		
(e) Due from other funds	1310		2,647,348	11,275		
(f) Other - Specify -						
<b>2. Fixed assets</b>						
(a) Land and improvements	1610	\$		\$		\$
(b) Buildings	1620					
(c) Machinery, vehicles, and equipment	1640					
(d) Construction in progress	1650					
(e) Improvements other than buildings	1660					
(f) Other - Specify -						
<b>3. TOTAL ASSETS --&gt;</b>			\$ 2,906,107	\$ 550,157	\$ -	\$
Remarks						

*See accompanying independent accountant's compilation report*

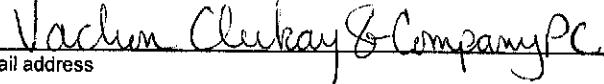
**Part IX ■ BALANCE SHEET FOR SUMMARY OF ALL OTHER FUNDS (Continued)**

<b>B. LIABILITIES AND FUND EQUITY</b>		Account No. (a)	Capital Projects (b)	Special Revenue (c)	Enterprise (d)	Proprietary funds Internal service (e)
<b>1. Liabilities</b>						
(a) Warrants and accounts payable		2020	\$	\$ 7,752		\$
(b) Compensated absences payable		2030				
(c) Contracts payable		2050	14,854			
(d) Due to other governments		2070				
(e) Due to other funds		2080	55,643	4,750		
(f) Deferred revenue		2220				
(g) Notes and bonds payable						
(h) Other - Specify -						
<b>(i) TOTAL LIABILITIES</b> →			\$ 70,497	\$ 12,502	\$ -	\$ -
<b>2. Fund Equity/Capital</b>						
(a) Assigned (formerly reserve for encumbrances)		2440	\$	\$		
(b) Assigned (formerly reserve for special purposes)		2490				
(c) Unassigned (formerly unreserved fund balance-deficit)		2530	2,835,610	537,655		
(d) Municipal contributed capital		2610				
(e) Other contributed capital		2620				
(f) Retained earnings		2790				
<b>(g) TOTAL FUND EQUITY</b> →			\$ 2,835,610	\$ 537,655	\$ -	\$ -
<b>3. TOTAL LIABILITIES AND FUND EQUITY</b> →			\$ 2,906,107	\$ 560,157	\$ -	\$ -

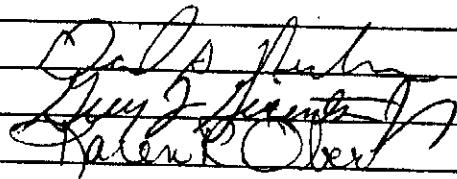
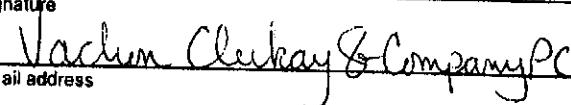
*See accompanying independent accountant's compilation report*

Part X	<b>SUPPLEMENTAL INFORMATION WORKSHEET</b>			
<b>A. INTERGOVERNMENTAL EXPENDITURES</b>				
Report payments made to the State or other local governments on reimbursement or cost-sharing basis. Do not include these expenditures in part VII.				
Purpose (a)	Account No. (b)	Amount (c)		
Payments made <u>to other local governments</u> for:				
Schools		M12	n/a	
Sewers		M80		
All other - County	4931	M89		
All other - Towns	4199	M89		
Payments made <u>to State</u> for:		L44		
Highways	4319			
All other purposes	4199	L89		
<b>B. DEBT OUTSTANDING, ISSUED, AND RETIRED</b>				
Long-term debt purpose (a)	Bonds outstanding at the beginning of this fiscal year (b)	Bonds during this fiscal year		Outstanding at the end of this fiscal year (e)
		Issued (c)	Retired (d)	
Industrial revenue	19T	24T	34T	44T
All other debt	19U	29U	39U	49U
	874,329	4,100,000	132,051	4,842,278
Interest on water debt	19I			
<b>C. SALARIES AND WAGES</b> Report here the total salaries and wages paid to all employees of your city before deductions for social security, retirement, etc. Include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of city employees charged to construction projects. These amounts may be taken from the W3 form filed by your government for the year ended December 31.				<b>Total wages paid</b>  200  1,237,760
<b>D. CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR</b> Report separately for each of the two types of funds listed below, the amount of cash on hand and on deposit and investments in Federal Government, Federal agency, State and local government, and non-governmental securities. Report all investments at market value. Exclude accounts receivable, value of real property, and all non-security assets.				
Type of fund (a)			Amount at end of fiscal year <i>Omit cents</i> (b)	
Bond funds - Unexpended proceeds from sale of bond issues held pending disbursement			W31	2,963,877
			W61	\$ 7,036,503
<b>All other funds except employee retirement funds and nonexpendable trust funds.</b>				
Remarks				

*See accompanying independent accountant's compilation report*

Part XI <b>CERTIFICATION</b>	
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.	Date Signed
Signatures of a majority of the governing body:	
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. ( <i>If prepared by a person other than the city/town officials, this declaration is based on all information of which the preparer has knowledge.</i> )	
Preparer (Please print or type)	Signature
Vachon Clukay & Company PC	
Regular office hours	Email address
8:00 AM - 5:00 PM Monday - Friday	vachonclukay@vachonclukay.com
<b>GENERAL INSTRUCTIONS</b>	
When completed, one signed copy should be sent to the Department of Revenue Administration and one copy should be placed in your municipal records.	
<b>Please be sure you have completed Part X, items A-D.</b>	
<b>WHEN TO FILE: (RSA. 21-J:34, V)</b>	For cities/towns reporting on a calendar year basis, this report must be filed on or before April 1.  For cities/towns reporting on an optional fiscal year basis (year ending June 30), this report must be filed on or before September 1.
<b>WHERE TO FILE</b>	Department of Revenue Administration State of New Hampshire Municipal Services Division PO Box 487 Concord, NH 03302-0487

*See accompanying independent accountant's compilation report*

Part XI CERTIFICATION	
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. Signatures of a majority of the governing body:	Date Signed <i>11/09/2011</i>
	
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. (If prepared by a person other than the city/town officials, this declaration is based on all information of which the preparer has knowledge.)	
Preparer (Please print or type)  Vachon Clukay & Company PC Regular office hours 8:00 AM - 5:00 PM Monday - Friday	Signature  Email address <a href="mailto:vachonclukay@vachonclukay.com">vachonclukay@vachonclukay.com</a>
GENERAL INSTRUCTIONS	
When completed, one signed copy should be sent to the Department of Revenue Administration and one copy should be placed in your municipal records.	
Please be sure you have completed Part X, items A-D.	
WHEN TO FILE: (RSA. 21-J:34, V)	For cities/towns reporting on a calendar year basis, this report must be filed on or before April 1.
	For cities/towns reporting on an optional fiscal year basis (year ending June 30), this report must be filed on or before September 1.
WHERE TO FILE	Department of Revenue Administration State of New Hampshire Municipal Services Division PO Box 487 Concord, NH 03302-0487